

## كنيسة مار نقولا الانطاكية الاثوذكسية St. Nicholas Weekly Bulletin

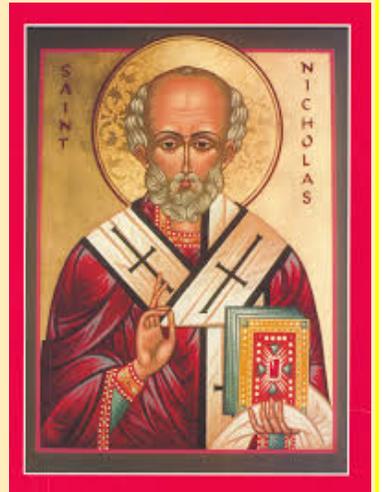
Saint Nicholas Orthodox Church  
Antiochian Archdiocese of North America  
Diocese of Los Angeles and the West  
5200 Diamond Heights Boulevard, San Francisco, California  
94131

Tel: (415) 648-5200  
Email: [stnicksf@msn.com](mailto:stnicksf@msn.com)  
[stnicholas-sf.com](http://stnicholas-sf.com)

V. Rev. Fr. George Baalbaki  
(586) 214-4428- [revbaalbaki@yahoo.com](mailto:revbaalbaki@yahoo.com)

Rev. DEACON NIPHON SWEISS  
SUBDEACON MICHEL KHOURY

PARISH COUNCIL CHAIRMAN: Salim Qaru



### أحد اباء المجمع المسكوني الأول Sunday June, 2013 Holy Fathers of the First Ecumenical Council

**Acts 20:16-18, 28-36** In those days, Paul had decided to sail past Ephesos, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletos he sent to Ephesos and called to him the elders of the church. And when they came to him, he said to them: 'Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.'" And when he had spoken thus, he knelt down and prayed with them all.

**الرسالة: أعمال الرسل 20:16-18 و 28-36** في تلك الأيام ارتأى بولس أن يتجاوز أفسس في البحر لئلا يعرض له أن يُبْطِئ في أسية لأنه كان يعجل حتى يكون في اورشليم يوم العنصرة إن أمكنه. فمن ميليتس بعث الى أفسس فاستدعى قسوس الكنيسة، فلما وصلوا اليه قال لهم: احذروا لأنفسكم ولجميع الرعية التي أقامكم الروح القدس فيها أساقفة لترعوا كنيسة الله التي اقتناها بدمه. فإني أعلم هذا أنه سيدخل بينكم بعد ذهابي ذئاب خاطفة لا تُشْفِق على الرعية، ومنكم أنفسكم سيقوم رجال يتكلمون بأمر ملتوية ليجتذبوا التلاميذ وراءهم. لذلك اسهروا متذكرين أنني مدة ثلاث سنين لم أكفُ ليلاً ونهاراً أن أنصح كل واحد بدموع. والآن أستودعكم يا إخوتي اللثة وكلمة نعمته القادرة أن تبنيكم وتمنحكم ميراثاً مع جميع القديسين. إني لم أشتَه فضةً أحدٍ أو ذهبه أو لباسه. وانتم تعلمون أن حاجاتي وحاجات الذين معي خدمتها هاتان اليدان. في كل شيء بيّنت لكم أنه هكذا ينبغي أن نتعب لنساعد الضعفاء وأن نتذكر كلام الرب يسوع. فإنه قال "إن العطاء هو مغبوط أكثر من الأخذ". ولما قال هذا جثا على ركبتيه مع جميعهم وصلّى.

### Maher Aljada

Hair Stylist (415) 424-5353

Allure Salon

Park Plaza 1590 El Camino Real San Bruno, CA 94066



Altar Candles & Coffee Hour

Sponsors for June 23<sup>rd</sup> are needed. Please make checks payable St. Nicholas Church in the amount of \$25.00 or more.

**John 17:1-13** At that time: When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

**الإنجيل: يوحنا 17: 1-13** في ذلك الزمان رفع يسوع عينيه الى السماء وقال: يا أبتِ قد أتت الساعة، مجدِّ ابْنِكَ لِيُمجِّدَكَ ابْنُكَ ايضاً، كما أعطيتَه سلطاناً على كل بشر ليعطي كل من أعطيتَه له حياة أبدية. وهذه هي الحياة الأبدية أن يعرفوك أنت الإله الحقيقي وحدك والذي أرسلته يسوع المسيح. أنا قد مجدّتك على الأرض، قد أتممت العمل الذي أعطيتني لأعمله. والآن مجدّني أنت يا أبتِ عندك بالمجد الذي كان لي عندك من قبل كون العالم. قد أعلنت اسمك للناس الذين أعطيتهم لي من العالم. هم كانوا لك وأنت أعطيتهم لي وقد حفظوا كلامك. والآن قد علموا أن كل ما أعطيتَه لي هو منك، لأن الكلام الذي أعطيتَه لي أعطيتَه لهم، وهم قبلوا وعلموا حقاً أنني منك خرجتُ وآمنوا أنك أرسلتني. أنا من أجلهم أسأل، لا أسأل من أجل العالم بل من أجل الذين أعطيتهم لي لأنهم لك. كل شيء لي هو لك وكل شيء لك هو لي وأنا قد مجدّدت فيهم. ولستُ أنا بعد في العالم، وهؤلاء هم في العالم، وأنا آتي اليك. ايها الأب القدوس احفظهم باسمك الذين أعطيتهم لي ليكونوا واحداً كما نحن. حين كنتُ معهم في العالم كنتُ احفظهم باسمك. إن الذين أعطيتهم لي قد حفظتهم ولم يهلك منهم أحد الا ابن الهلاك ليتم الكتاب. أما الآن فإني آتي اليك. وأنا أتكلّم بهذا في العالم ليكون فرحاً كاملاً فيهم.

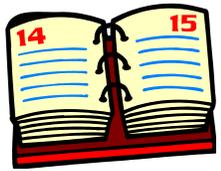
### **This Sunday's Holy Bread of Oblation will be offered by:**



- St. Nicholas Parish Family for the good health of **Ishaq Qaqish, Issa Khoury, Najla Jarjura, Chris Atwan, Janette Tannous, Fifi Batshon, Sally Habeeb, Rose Habeeb, Georgette Baba, Nabil Dabai, Issa Nijmeh, Najla Fadayeel** . Many years!
- By Sally Habeeb for the good health and happiness of sons Michael Elias Habeeb and Paul Alexander Apostle on the occasion of Father's Day. May these beloved fathers continue to be blessed with the love of family and dear friends.
- Also, in remembrance of sweet husband, Elias, dear father, Louie, kind brother, George, and all the loving fathers, Godfathers, and uncles in our lives.
- Azar Family for the good health and speedy recovery of **Fadwa Shibli Azar**.
- Fr. George for the good health and speedy recovery of **Fadwa Shibli Azar and Salwa Hanhan**

## Mark Your Calendar:

1. Attached you will find the 2013 St. Nicholas **Census Form**. We ask everybody to fill out the forms and return them by mail or email to the office.
2. Every Sunday in June, we will have a table set up downstairs after liturgy to sign people up for photo appointments and to update their contact information. In order for this to be a success we need **EVERYONE** to actively send people to the table to make appointments and to update their information. Please note, we all need to start spreading the word to get our extended families and our friends to sign up. It's better to get everyone to sign up early so they can get their preferred times. People can also sign up online by visiting the Church website [www.stnicholas-sf.com](http://www.stnicholas-sf.com). Thank you.
3. **Father's Day Picnic (June 16th)** will be held at the Heather Farm Park in Walnut Creek. Admission is \$10 per person and food is included. Please see Maurice, Fr. George, or the church office for more details. We will be joining St. John's parish at the park.
4. The **Parish Life Conference** will take place this year on July 3-7 2013 in Anaheim, CA. All our organizations are encouraged to participate. For more info please visit <http://plc2013.org/>
5. **The Antiochian Archdiocese National Convention** will take place on July 21-28<sup>th</sup> 2013 in Houston, Texas. For more information please visit : <http://www.achouston2013.com/>
6. Our annual Festival will take place on August 24- 25
7. The diamond Jubilee Anniversary will be held October 23-27 2013. Please submit any memorabilia or old pictures you have to the church. We are working on a souvenir booklet



\*\*\*\*\*

## A Special thank you

We would like to offer our gratitude and appreciation to the following Sunday School Teachers for their service this year:

**Leila Qutami for her super attendants of the Sunday School**

**Renee Khoury and Jane Esaid** (Pre-K and Kindergarten);

**Fadwa Azar and Rami Boundouki** (1st and 2nd Grade);

**Natalie Hanhan and Desiree Dahdah** (3rd and 4th Grade);

**Sawsan Dabit and Leila Qutami** (5th, 6th and 7th Grade);

**Tariq Rantisi** (8th Grade and High School).



## Upcoming Feasts:

**Sunday June 23 Holy Pentecost**

**Our dear beloved ones in Christ:** You can help in spreading the word of God by providing us the email's addresses of the members of your family and your friends who do not receive our bulletin via email. Please send their emails to:

[stnicksf@msn.com](mailto:stnicksf@msn.com) or [revbaalbaki@yahoo.com](mailto:revbaalbaki@yahoo.com)

**Food for Hungry People Boxes** Please return your boxes for the "Food for Hungry People" soon. You may give them to any of our ushers. Thank you!



**When Mary** stood at thy grave looking for thy sacred body, angelic powers shone above thy revered tomb, and the soldiers who were to keep guard became as dead men. Thou led hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world. Thou who art risen from the dead, O Lord, glory to Thee.

إن القوات الملائكية، ظهوروا على قبرك الموقر، والحراس صاروا كالأموات، ومريم وقفت عند القبر طالبة جسدك الطاهر، فسببت الجحيم ولم تجرب منها، وصادفت البتول مانحاً الحياة، فيا من قام من بين الأموات، يا رب المجد لك.

**Thou hast** ascended in glory, O Christ our God, and gladdened thy Disciples with the promise of the Holy Spirit, having become confident of the blessing. Verily, thou art the Son of God, and Deliverer of the world.

أنت ايها المسيح الهنا الفائق التسبيح يامن اسست اباينا القديسين على الأرض كواكب لامعة. وبهم هديتنا جميعا الى الايمان الحقيقي. ايها الجزيل الرحمة المجد لك.

**Thou, O Christ,** art our God of exceeding praise who didst establish our holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to thee.

صعدت بمجد ايها المسيح إلهنا، وفرحت تلاميذك بموعد الروح القدس، إذ أيقنوا بالبركة أنك أنت ابن الله المنقذ العالم.

**Thy work** of justice did reveal Thee to Thy community as a Canon of faith. The likeness of humility and the teacher of abstinence. O, Thou Father and great Bishop Nicholas. Wherefore by humility thou didst achieve exaltation, and by Thy meekness wealth, intercede therefore, intercede with Christ that He will save our souls.

لقد أظهرتك أفعال الحق لرعيته، قانوناً للإيمان، وصورةً للوداعة ومعلماً للامساك، أيها الأب رئيس الكهنة نيقولاوس، فلذلك أحرزت بالتواضع الرفعة وبالمسكنة الغنى، فتشفع إلى المسيح الإله في خلاص نفوسنا

**When thou** didst fulfill the dispensation for our sake and unite earth to heaven, thou didst ascend in glory, O Christ our God, in no way parted from those who love thee but remaining with them and crying: I am with thou and no one will be against thou.

لما أتممت التدبير الذي من اجلنا، وجعلت الذين على الأرض متحدين بالسمويين، صعدت بمجد ايها المسيح الهنا، غير منفصل من مكان، بل ثابت بغير افتراق، وهاتف باحبائك: انا معكم وليس احد عليكم.

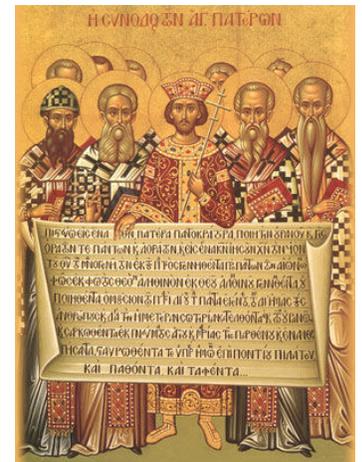
**The Holy Fathers of the First Ecumenical Council (V. Rev. Ihor Kutash** <http://www.ukrainian-orthodoxy.org>)

**“Light of Light, True God of True God”**

On the Seventh Sunday after Pascha the Holy Church commemorates the Holy Fathers of the First Ecumenical Council. This Council was convened in 325 A.D. in the city of Nicea (today Iznik in Turkey) by St. Constantine, Equal-to-the-Apostles, the Emperor of Rome who stopped all persecution of the Faith of Christ and made it the faith of his Empire.

St. Constantine found that it was necessary to put down the division in the Church that arose as a result of the teaching of the Alexandrian

priest, Arius, a brilliant preacher, who taught, on the basis of rationalistic argumentation, that Our Lord Jesus Christ can not possibly be of the same essence as the Heavenly Father but must be the greatest and most pre-eminent of all His creatures.



Arius' teaching was contrary to the witness of the Church which is recorded in the Holy Scriptures. Christians noted, that in God's dealings with the human race, He has manifested Himself in Three Persons: the Father, the Son and the Holy Spirit. At the same time the Scripture is very clear in proclaiming that there is only One God.

Our Lord Jesus Christ prayed to God calling Him "My Father" and teaching His disciples to pray to Him as "our Father". He also said the He and the Father are One and that whoever saw Him saw the Father also and that He would send the Holy Spirit from the Father.

Although the usual human logic says that one and three are not the same, the experience of the Church and the revelation of God shows clearly that, with God, that which to humans appears to be impossible and illogical – is actually so! God is One and He is also Three Consubstantial Persons.

Notwithstanding the brilliant rationalistic preaching of Arius, the Holy Fathers confirmed the experience of the Church and the witness of the Holy Scripture and his teaching was refuted and condemned. The Orthodox Faith was formulated into the Symbol of the Faith which we use in our daily prayers and especially at the beginning of the Eucharistic Canon in the Liturgy, thereby showing that union between God and humans is based upon true faith.

Those who say that what a person believes about God is not important, and that the teaching about the Holy Trinity is a useless technicality, have not understood that this truth is a crucial one. It proclaims not only that which is true of God, but also that which is true of all His creation: humans and angels and all that He has made. God has created us in His Image. He is perfect Unity in Diversity, One in Three Persons. He has also called us to manifest that Image and become like Him by living as He lives. The quarrels and violence that comes about among humans is not in keeping with His will. They are the result of sin. The source of sin is pride, which insists that everything must be as I perceive and desire it to be, that everything must be submitted to my will and desire.

Such was the wish of Arius, and such is the wish of all who are captivated by their own wisdom and beauty. A virtuous life requires humility, the willingness to submit to the will of God which He gradually unfolds to those who are humble, who love God and thus also love His will and His creation.

The perfect example of such humility is our Lord Himself, Jesus Christ, Who always submitted Himself to the Father even when this appeared nearly impossible to do, and Who prayed for those who betrayed, wronged, rejected and crucified Him.

Let us also submit to Him and love one another as He has loved us. He has united us in His Love with the Heavenly Father – and has sent us the Holy Spirit from the Father to make this unity perfect!

We thank Him for this. We also thank and honour the Holy Fathers of this First Ecumenical Council who stood firm upon the experience of the Church and proclaimed this saving truth: that in our Lord Jesus Christ, we find the true Man, the perfect model for every human, and also the True God, the second Person of the Trinity. He is as we must ever keep on becoming. Their teaching, their example and their prayers challenge and strengthen us to rise each time we fall, and to keep pressing on to the high calling eloquently proclaimed by one of the greatest of these Fathers, St. Athanasius of Alexandria, who wrote: "God became Man so that man might become god".

## ألوهية المسيح

في هذا الأحد نقيم ذكرى لآباء المجمع المسكوني الأول الذي انعقد في نيقية قرب القسطنطينية سنة الـ 325، وهو المجمع الذي وضع القسم الأكبر من دستور الإيمان (الباقى وضعه المجمع المسكوني الثاني في القسطنطينية). المجمع النيقاوي دعا إليه الامبراطور القديس قسطنطين بسبب ظهور بدعة أريوس القائل ان المسيح مخلوق او اول المخلوقات. اجتمع أساقفة العالم وأوضحوا ان الرب يسوع المسيح هو "ابن الله الوحيد المولود من الأب قبل كل الدهور إلخ..." حرم الآباء أريوس ودحضوا فكره، وهذا ألم الكنيسة طوال القرن الرابع حتى زالت هذه البدعة وإن تكررت بشكل او بأخر كما عند شهود يهوه الذين هم أريوسيون. إحياءً لذكرى المجمع اقتطفت الكنيسة اليوم فصلاً من أعمال الرسل وفيه الحديث عن عودة بولس الرسول من اوربا الى اورشليم، وقال الفصل ان بولس وقف في جزيرة ميليتس وبعث الى أفسس فاستدعى اليه قسوسها ليكلّمهم وقال لهم: "احذروا لأنفسكم ولجميع الرعية التي أقامكم الروح القدس فيها أساقفة (أي رقباء)" وكانت آنذاك لفظة أسقف غير منحصرة في المطران وتُطلق ايضاً على الكهنة، ثم أكمل خطابه بقوله: "لترعوا كنيسة الله التي اقتناها بدمه."

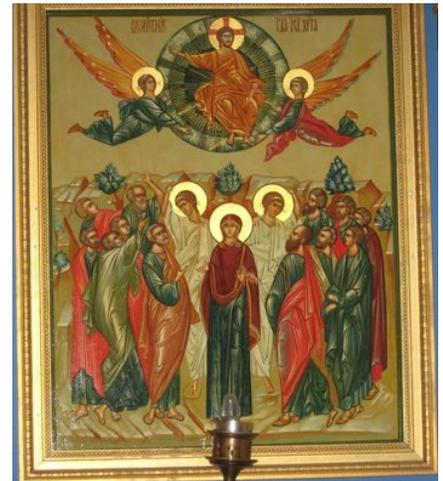
من هو هذا الذي اقتنى الكنيسة بدمه؟ واضح انه يسوع. لغويا الضمير هاء في كلمة "بدمه" راجع الى الله. هذا إقرار واضح بألوهية المسيح.

هل واضح عندك يا أخي ان يسوع هو الرب؟ اي انه إله أزلي غير مخلوق، صادر عن الإله الأب الأزلي. هل تفهم بوضوح قول إنجيل يوحنا: "وكان الكلمة الله" (1:1). هذا المولود من مريم بالجسد خالق مريم. هو ليس مجرد بشر. الإله اتحد بالبشر في سرّ التجسد الإلهي. المسيح إله كامل وإنسان كامل. هذه هي المسيحية في جوهرها. نحن نؤمن ان الله يخلص الإنسان وان الإنسان لا يفدي الإنسان. لو كان يسوع مجرد بشر لَكُنَّا باقين في خطايانا. ولكن لكونه إلهًا أنقذنا من خطايانا عند صلبه وفي قيامته.

كذلك اقتطفت الكنيسة المقدّسة القراءة الإنجيلية من يوحنا، من هذا الفصل المعروف بصلاة الكاهن العظيم (اي السيد) وهو بدوره جزء من خطبة الوداع التي نقرأها إنجيلاً أول مساء الخميس العظيم. هنا يعرف يوحنا البشير الحياة الأبدية على أنها معرفة الإله الحقيقي والذي أرسله يسوع المسيح. لا يمكن ان تكون الحياة الأبدية معرفة شخص من البشر لأن من كان بشراً فقط أي مخلوقاً يموت كيف يعطي حياة أبدية، لا تنقطع. ثم يقول: "مجدني أنت يا أبت بالمجد الذي كان لي عندك قبل كون العالم". معنى هذا أن المسيح في مجده كان قائماً مع الأب قبل خلق العالم اي انه أزلي. ثم عبارة: "اني منك خرجت" لا تُطلق على انسان، فالإنسان مخلوق من الله لا خارج من الله. الخارج من الله من كان في ذات الله.

ما جاء به المجمع المسكوني الأول عن ألوهية المسيح مستند الى هذه الأقوال من يوحنا ومن غيره من الإنجيليين. جاورجيوس مطران جبيل والبترون وما يليهما

**Sunday before Pentecost** Metropolitan Anthony of Sourozh  
We have heard in the Acts of the Apostles how, as the Feast of Pentecost was approaching, Paul the Apostle had started on his journey to Jerusalem to be there together with all those who on that very day received the Holy Spirit. Of all of them he was the only one who had not been present in the High Room where the event took place. And yet, God had given him a true, a perfect conversion of heart, and of mind and of life, and had given him freely the gift of the Holy Spirit in response to his total, ultimate gift of self to Him, the God Whom he did not know but Whom he worshipped.



We also are on our way to the day of Pentecost, next week we will keep this event. When Paul was on his way, he thought of what had happened to himself in the solitude of his journey from Jerusalem to Damascus and in the gift of the Spirit mediated to him by Ananias. And we also, each of us singly and all of us together should reflect on all that God has given us. He has given us existence and breathed life into us, - not only the life of the body, but a life that makes us akin to Him, His life. He has given us to know Him, the Living God, and He has given us to meet, in the Gospel and in life, His Only Begotten Son, our Lord Jesus Christ. In Baptism, in the Anointment with Holy Chrism, in Communion to the Body and Blood of Christ, in the mysterious, silent communion of prayer, in the moments when God Himself came near, although we were not thinking of Him, He has given us so much.

Let us reflect on all that is given us, asking ourselves whether we are truly disciples of Christ. We know from Saint Paul what it means to be a disciple: he said that for him, to live is Christ, to die will be a gain, because as long as he is in the flesh he is separated from Christ, Christ Whom he loves, Christ Who has become everything to his life, not only in time but for all eternity. And yet, says he, he is prepared to live, not to die, because his presence on earth is necessary to others. This is the measure of communion he had with Christ. And this is shown so movingly in a parallel between a small phrase in the Acts of the Apostles and in the Gospel: both the Lord Jesus Christ and His disciple say that they are now going back to the Father, that the time of their departure has come. His life in Christ had culminated in such identification with what Christ stood for, and beyond that with what Christ was, that whatever was applicable to Christ became applicable to him. Indeed, for him to live was Christ, and he longed for his death, but he had learned from God something more than this longing for freedom, for communion with the God Whom he adored and served so faithfully, - he had learned that to give is a greater joy than to receive.

The saints had heard Christ say, 'No one has greater love than he who gives his life for his friends'. Paul, the other apostles, and innumerable saints after them gave their lives, shed their lives day after day forgetting themselves, rejecting every thought, every concern about themselves, having thought only for those who needed God, who needed the word of truth, who needed love divine. They lived for others, they gave as generously as they had received.

We also are called to learn the joy, the exhilarating, the wonderful joy of giving, of turning away from ourselves to be free to give, and of giving on all levels, the smallest things and the greatest things. And this can be taught us only by the power of the Holy Spirit that unites us to Christ, makes us into one body with Him, a body of people, bound with each other in their total togetherness, one with the God who is our unity.

Let us think of all we have received from God and ask ourselves: what can we give first to Him so that He can rejoice in us, so that He can know that He has not lived and died in vain. And what can we give to all those who surround us, beginning with the smallest, the humblest gifts to those closest to us and ending with giving all we can to those who need more. And then truly Pentecost will come as a gift of life, a gift that unites us, welds us into one body capable of being to others a vision on earth of the Kingdom, but also a source of life and of joy, so that truly our joy, and the joy of all those whom we meet should be fulfilled. Amen.

# *Diamond Jubilee*

St. Nicholas Antiochian Orthodox Church  
5200 Diamond Heights Boulevard, San Francisco, California 94131

Celebrating 75 years – 1938 – 2013

*Honoring our past, embracing our present and looking forward to our future*



*Gough and Green 1938 - 1963*

**August 19, 1938** – A church building at the corner of Gough and Green Streets is purchased. The pioneers and builders of our first St. Nicholas Church paid a total of \$13,191.16 for the church, the remodeling and refurbishing, a sizeable sum considering that the weekly collection and candles was less than \$18.00 a week.

**Save the Date**

**October 25 – 27, 2013**

**75th Anniversary Celebration**

**Your Church needs you!!!!**

**Your pictures**

**Your memorabilia**

**Your favorite stories**

# Your help on a committee



# The Michael Law Firm

# Let Us Even The Playing Field!



## My Guarantee To You!

### Personal Injury / Wrongful Death

- Auto Accidents  
(Pedestrians, Bicycles, Motorcycles, Taxi, MUNI, Uninsured Motorists)
- Burn Cases / Explosions
- Product Defects
- Medical Malpractice
- Falls / Dog Attacks / Assault & Battery

From the beginning of his law career to the present, Mr. Michael has worked exclusively as a trial attorney.

Mr. Michael and his cases have been featured in local and national media such as KPIX (CBS), KGO News (ABC), The Recorder, Daily Journal, San Francisco Chronicle, Wall Street Journal, Contra Costa News, and San Jose Mercury.

We do everything. You get healthy. You pay us nothing unless we recover. You will receive more than us - guaranteed.\*\*

Mr. Michael has secured tens of millions of dollars\* for his clients through trials and settlement.

We will use our experience and expertise to take on the insurance companies to make sure you and your loved ones receive justice and fair compensation for the harm and losses you have suffered. The firm focuses exclusively on the representation of seriously injured individuals and families of the victims.

*\*This does not constitute a guarantee, warranty, or prediction regarding the outcome of your legal matter.*

*\*\*We guarantee our fee will never exceed your net recovery. "Net Recovery" is your share of all monies we collect on your behalf by way of settlement, verdict or judgment, and after payment of all case costs and outstanding medical liens/bills related to your case.*



# The Michael Law Firm

# 415-447-2833

1648 Union Street, Suite 201, SF  
[www.michaellawsf.com](http://www.michaellawsf.com)

# 415-447-2833

1648 Union Street, Suite 201, SF  
[www.michaellawsf.com](http://www.michaellawsf.com)

# St. Nicholas Banquet Room

5200 Diamond Heights Blvd.  
San Francisco, CA 94131



Come visit us for  
Weddings, Baptisms, Birthdays,  
Anniversaries and All Other Occasions



*We are located in the heart of San Francisco  
Please call us to make an appointment at  
(415) 648-5200.  
Make memories for a lifetime!*

