

كنيسة مار نقولا الانطاكية الاثوذكسية

St. Nicholas Weekly Bulletin

Saint Nicholas Orthodox Church
Antiochian Archdiocese of North America
Diocese of Los Angeles and the West

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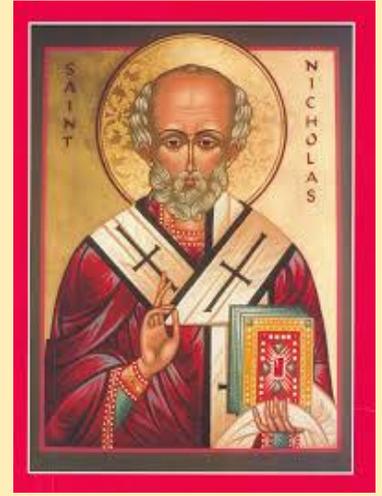
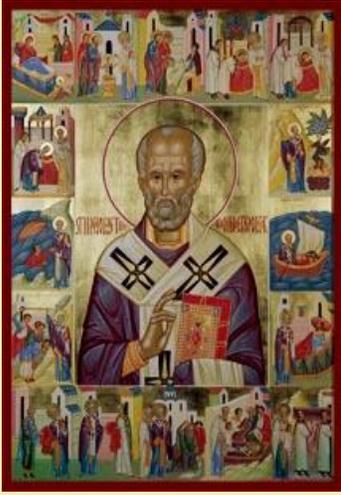
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Pastor Emeritus, V. Rev. Fr. Gregory Ofiesh

Rev. Deacon Niphon Sweiss

Sub-Dn. Michel Khoury

Parish Council Chairman: Salim Qaru



Sunday, March 16th, 2014

GREAT LENT SCHEDULE 2014:

Every Wednesday is the Great Compline /pre-Sanctified Service at 7:00 pm starting March 5

Every Friday is the Akathist Service at 7:00 pm starting March 7

Palm Sunday, April 13

Pascha, April 20

THE EPISTLE the Hebrews. (1:10-2:3)“In the beginning, Thou, O Lord, didst found the earth, and the heavens are the work of Thy hands; they will perish, but Thou remainest; they will all grow old like a garment, like a mantle Thou wilt roll them up, and they will be changed. But Thou art the same, and Thy years will never end.” But to what angel has He ever said, “Sit at My right hand, until I make Thine enemies a stool for thy feet”? Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Therefore, we must pay closer attention to what we have heard, lest we drift away from it. For if the message, declared by angels, was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him.

الرسالة: عبرانيين 1:10-2:3 انت يا رب في البدء أسست الأرض والسموات، وهي تزول وانت تبقى، وكلها تبلى كالثوب وتطويها كالرداء فتتغير، وانت انت وسنوك لن تقنى. ولمن من الملائكة قال قط: اجلس عن يميني حتى أجعل اعدائك موطناً لقدميك؟ أليسوا جميعهم ارواحاً خادمة تُرسل للخدمة من اجل الذين سيرثون الخلاص؟ فلذلك يجب علينا ان نصغي الى ما سمعناه إصغاء اشد لئلا يسرب من اذهاننا. فانها ان كانت الكلمة التي نُطق بها على السنة ملائكة قد تَبَيَّنَتْ، وكل تعدد ومعصية نال جزاء عدلاً، فكيف نُفَلت نحن إن أهملنا خلاصاً عظيماً كهذا قد ابتدأ النطقُ به على لسان الرب ثم تَبَيَّنَتْ لنا الذين سمعوه؟

THE GOSPEL St. Mark. (2:1-12) At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven.” Now, some of the scribes were sitting there, reasoning in their hearts, “Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?” And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, “Why do you reason thus in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk’? But that you may know that the Son of Man has authority on earth to forgive sins” – He said to the paralytic – “I say to you, rise, take up your pallet and go home.” And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, “We never saw anything like this!”

الإنجيل: مرقس 12:1-2 في ذلك الزمان دخل يسوع كفرناحوم وسُمع انه في بيت. فللوقت اجتمع كثيرون حتى انه لم يعد موضع ولا ما حول الباب يسع، وكان يخاطبهم بالكلمة. فأتوا اليه بمخلع يحمله أربعة، واذ لم يقدرُوا ان يقتربوا اليه لسبب الجمع، كشفوا السقف حيث كان، وبعدهما نقبوه دَلُّوا السرير الذي كان المخلع مضطجعا عليه. فلما رأى يسوع إيمانهم، قال للمخلع: يا بني، مغفورة لك خطاياك. وكان قوم من الكتبة جالسين هناك يفكِّرون في قلوبهم: ما بال هذا يتكلم هكذا بالتجديف؟ من يقدر ان يغفر الخطايا الا الله وحده؟ فللوقت علم يسوع بروحه انهم يفكِّرون هكذا في انفسهم فقال لهم: لماذا تفكرون بهذا في قلوبكم؟ ما الأيسر، أن يقال مغفورة لك خطاياك، أم ان يقال قم واحمل سريرك وامش؟ ولكن لكي تعلموا ان ابن البشر له سلطان على الأرض ان يغفر الخطايا، قال للمخلع: لك أقول قم واحمل سريرك واذهب الى بيتك. فقام للوقت وحمل سريره وخرج امام الجميع حتى دهش كلهم ومجَّدُوا الله قائلين: ما رأينا مثل هذا قط

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

Thy work of justice did reveal Thee to Thy community as a Canon of faith. The likeness of humility and the teacher of abstinence. O, Thou Father and great Bishop Nicholas. Wherefore by humility thou didst achieve exaltation, by Thy meekness wealth, intercede therefore, intercede with Christ that He will save our souls.

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: "Hail, O Bride without Bridegroom."

لنسبح نحن المؤمنين ونسجد للكلمة، المساوي للآب والروح في الأزلية وعدم الابتداء، المولود من العذراء لخلصنا. لأنه سر بالجسد أن يعلو على الصليب ويحتل الموت، وينهض الموتى بقيامته المجيدة.

يا كوكب الأرثوذكسية، وثبات الكنيسة ومعلمها، يا جمال المتوحدين، والمجاهد الذي لا يُفهر عن المتكلمين، وفخر تسالونيكى، والمبشر بالنعمة، غريغوريوس المجرح العجائب، إبتهل على الدوام في خلاص نفوسنا

لقد أظهرتك أفعال الحق لرعبتك، قانوناً للإيمان، وصورةً للوداعة ومعلماً للامسك، أيها الأب رئيس الكهنة نيقولاوس، فذلك أحرزت بالتواضع الرفعة وبالمسكنة الغنى، فتشفع إلى المسيح الإله في خلاص نفوسنا.

إننا عبيدك يا والدة الإله. نكتب لك رايات الغلبة يا جندياً محامية. و نقدم لك الشكر كمنقذة من الشدائد. لكن بما أن لك العزة التي لا تحارب. أعطينا من صنوف الشدائد. حتى نصرخ لك: افرحي يا عروسا لا عروس لها.

قناديل الهيكل Altar Candles & Coffee Hour

- ◆ Andy and Nadia Azar for the good health of **Omar, Fadwa, Shukri and Ronney Azar**. Many years!
- ◆ Adel Khoury and family in loving memory of **Jabra Khoury**. May his memory be eternal!
- ◆ Dn. Niphon and Suheila Sweis for the good health of **Christopher, Roda Sweis, Joseph, Lubna and Nathan Sweis, Timothy, Maryan and Luke Ernst**. Many years!

Sponsors for Sunday's are needed. Please make checks payable St. Nicholas Church in the amount of \$25.00 or more.

Sunday, March 16th, Holy Bread of Oblation will be offered by:

- ◆ Khader and Basima Atwan and family in loving memory of Brother **Issam Jaghab of Michigan (1 week Remembrance)**. May his blessed memory be eternal!
- ◆ Saida Jaghab and family in loving memory of **Issam Jaghab of Michigan (1 week Remembrance)**. May his blessed memory be eternal!
- ◆ Saida Jaghab and family in memory of husband and father **Basem Jaghab (March 12th Birthday)**. May his memory be eternal!
- ◆ Hayat Shiheiber in memory of **Emile Khoury and Georgette Khoury**. May their memories be eternal!

Mark your Calendars:

This Sunday, Young Adults Outing to watch the Sun of God we will meet at 5 PM at Century 20 Movie Theater in Daly City

Young Adults Meeting Monday March 17th at 7:00pm

Claudia Rantisi's house at 529 Acacia Ave., San Bruno 94066. This is the first of a series of four topics on Relationships and how they relate to Orthodoxy— TOPIC #1: "Can men and women be friends?"

Teen SOYO Meeting: Thursday, March 20th @ 7:00 PM

Our next Teen Soyo Meeting will be held on Thursday March 20th at 7:00 pm!

It will be at 821 Edinburgh Street San Mateo, CA.

Our topic will be: How to be Sane in an Insane World!

Looking forward to seeing everyone! As usual, all are welcome so if you're a first time attendees don't be shy.

Also, feel free to invite your friends!

Men's Fellowship Meeting March 25th @7:00 PM

Men's Fellowship Annual

Crab Feed

Saturday, March 22nd, 2014

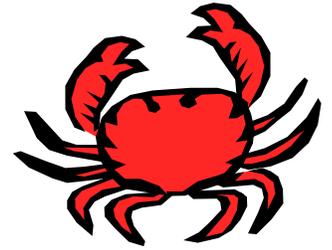
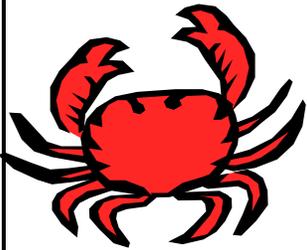
Church Hall

5200 Diamond Heights Blvd., San Francisco, CA 94131

7:30 PM

Donation \$40 per person

For tickets call the church office at 415-648-5200



MARCH IS LADIES' MONTH

In keeping with the tradition in our Archdiocese, ladies will show their involvement in the life of the church in the most visible way during the month of March.

They will usher, collect trays, read the Epistle and deliver sermonette...

Our ladies Auxiliary usually prepare a Lenten Luncheon on Sundays. This year they are asking of your help by Donating or preparing food for that purpose.

For more information see Suheila Sweis and Soumaya Hanna...

Sunday, March 16th: Sermonette: Hanady Batshon

Epistle Readers: - --Sana Jada in *English*, -Salwa Hanhan in *Arabic*

THIS Sunday Luncheon

Join us downstairs for a Luncheon sponsored by



Suheila Sweis, Inam Shami and Mimi Hanhan for the good health of their families.

Thank you to Gladys Malouf, Basima Atwan, Saida Jaghab, Suheila Atwan and Odette Najjar for last Sunday's luncheon.

Creative Arts Festival: Attention Parents and Sunday School Students: This Sunday, we will start preparing submissions for the Creative Arts Festival for the 2014 Parish Life Conference, which we're hosting. It is important that ALL students are in Church every Sunday during the month of March to participate.

WHAT IS THE PURPOSE OF GREAT LENT?

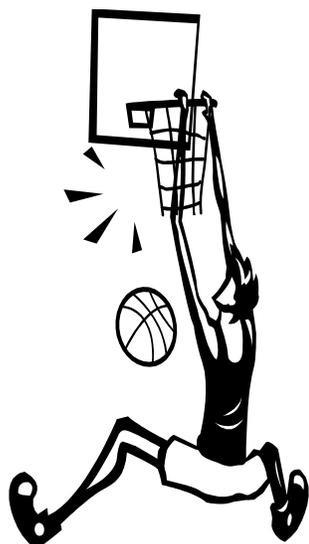
It is very natural to wonder what is the reason and purpose for all the things associated with Great Lent — the fasting, the extra Services, going to Confession and receiving Communion, asking forgiveness, giving alms, doing more praying and reading the Bible and other spiritual reading, and helping others more, and the whole experience of Great Lent. Many might wonder, why do we subject ourselves to all these things anyway?

There are a number of reasons, but the most significant one is simply that we need it! The everyday stresses and pressures of a very corrupt and godless world around us has such a great influence on us that we frequently don't even notice how far away we have wandered from being the kind of person and living the kind of life that the Lord expects of us. Usually this doesn't happen overnight or suddenly — it is gradual. That is why the image of us wandering away like sheep is very valid. A sheep has his head to the ground, nibbling away on the grass and he just keeps going, following his nose as he eats the grass. Then he might look up after a while and suddenly he discovers he has wandered away from his flock, and has gotten lost. This is really our condition as human beings — we nibble away a little at a time in our daily routine of working, eating, sleeping, playing, etc. and don't realize that we are getting lost. Sometimes we have gotten so lost, we don't even realize how lost we are, especially if we encounter other lost sheep, who think that being lost is the normal, natural way of living.

So we need this annual Great Lenten opportunity to try to return to our flock—the beloved people of God, the Body of Christ. Great Lent provides this opportunity, when we are also preparing ourselves to be crucified with Christ so that we may be resurrected with Him. One theme of Great Lent is that we are in exile in this life, and that our true home is with God in His Kingdom, and that we must return as the prodigal son or daughter to our heavenly Father. But it takes a conscious effort and decision to return and get our priorities straight. After all, what really is important in life—what are our priorities? What the world around us tells us is important is the polar opposite of what God tells us is important. If during this special holy season of Great Lent, it is life as usual, we are missing the opportunity of getting our lives straightened out. When our priorities are messed up and we become lost sheep, then nothing works out right: we get depressed, discouraged, sick; we get used to sin and think that sin is normal, and that virtue is abnormal, and things just go wrong. So now we have the opportunity to get ourselves straightened out and to build up our relationship with God, without which life is a living garbage dump.

So we can make a free choice: life as usual, or get back on the right path and stop making excuses of why we should not to go to church and Confession and Communion, why not to pray nor make God's priorities our priorities. We are free to choose the path of joy in God, or misery on the garbage heap of the world.

St. Nicholas Basketball Teams Schedule 2014



Our St. Nicholas Basketball teams are part of the Orthodox Youth Athletic Association.

Sunday, March 16th

@ Ascension	4:00	Adult B	St. Nicholas 1 SF	Ascension
@ St. Gregory	4:00	Adult A	St. Gregory	St. Nicholas
SF	6:00	Adult B	Holy Trinity 2	St. Nicholas 2 SF

Thursday, March 20th

@ Annunciation	8:00	Adult B	St. Nicholas 1 SF	St. Nicholas SJ
	9:00	Adult B	St. Nicholas 2 SF	Annunciation 3

Sunday, March 23rd

@ Annunciation	4:00	Adult B	St. Gregory	St. Nicholas 1 SF
	5:00	Adult A	St. Nicholas SF	Holy Trinity
	6:00	Adult B	St. Nicholas 2 SF	Nativity

Sunday, March 30th

@ Holy Trinity	4:00	Adult A	St. Nicholas SF	Holy Trinity
@ Annunciation	3:00	Adult B	Annunciation 2	St. Nicholas 2 SF
	4:00	Adult B	Annunciation 3	St. Nicholas 1 SF

Sayings of St. Seraphim of Sarov on Fasting:

"Prayer, fasting, vigils, and all other Christian practices, however good they are in themselves, do not constitute the goal of our Christian life, although they serve as a necessary means to its attainment. The true goal of our Christian life consists in the acquisition of the Holy Spirit of God. Fasting, vigils, prayers, alms-giving and all good deeds done for the sake of Christ are but means for the acquisition of the Holy Spirit of God. But note, my son, that only a good deed done for the sake of Christ brings us the fruits of the Holy Spirit. All that is done, if it is not for Christ's sake, although it may be good,

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### **Seven Commandments for Great Lent (by Fr. Andrey Dudchenko)**

The Season of Great Lent has begun. It is time of renovation, repentance and joy. It is not yet the time of triumphant Easter delight, but a time of quiet and, yet, at the same time, profoundly deep joy, which is not visible at first glance. Perhaps it is due to the fact that during the fast, we once again hope to tear ourselves away from the concerns and worries that have enslaved us within our daily lives. We hope to find our real selves.

The Great Lent prepares us for that greatest of celebrations: Easter. It is a real journey. It is the springtime of the spirit. And this spring pilgrimage should bring us to the proper end point, where we will become better than we were at the beginning.

How can we go properly through the great fast?

\*To eat well ---Before we start talking about the spiritual meaning of the fast, it is important to clarify what exactly our food is. The differences between foods becomes more visible precisely during this fast. The meaning of the fast is not refusing meat or dairy. Food itself does not bring us any closer to God, or take us further away from Him. As we are creatures content on bones and blood, the subject of our nutrition is quite important. There is a general rule: we have to eat "easy" food (namely, we must strive to eat food that gives our bodies and souls a sense of lightness). But it is just as possible to burden yourself with easy food too. Try not to get obsessed with it.

Also, there is no need to look for the abundant special fast recipes on the Internet. Perhaps one should try to spend less time cooking your meals. Spend less money on buying your food during the fast. Taking this aspect into account, there is something to think about – such as how reasonable it is to buy special seafood that is allowed by church discipline. At the same time, certain exemptions do indeed exist for certain groups of people (such as those who are ill, hard workers, pregnant and breast-feeding women, and so on). In this case, it would be prudent to get advice from your spiritual leader. If you do not have an opportunity to do that, you need to make your own decision. It is well known that it is better to under-fast than to over-fast. Temperance is a golden rule.

\*To give up bad habits, or addiction to something---Fast is a time of relief. We are being released from those things which enslaves us. In this time, we can make serious attempts to give up our various bad habits or addictions. Everyone has to perform their own good deeds. Someone during this time may give up an addiction to drink or to smoke; someone else will just as likely give up watching of a television series. There is no need to ask the others to perform a kind deed, just try to perform it yourself.

\*To pray regularly ---Fasting without prayer is not a true fast, but try to find just 15 or 20 minutes for prayer in the evening and in the morning during the fast. You can read normal prayers for mornings and evenings together with the Gospel. But during Lent, it would be better to add one more short but essential prayer that sets the tone of the fast such as one by Ephraim the Syrian.

\*To read the Holy Bible ---During the Great Lent there are three Old Testament books read during the Pre-sanctified Liturgies; Genesis, Isaiah and Proverbs. There is also a tradition during this time to read all Four Gospels at home on your own. It is difficult to be a Christian without knowing the Gospel. If you have not read the Old and The New Testaments yet, try to do so during the next forty days of Lent. Even if you have previously read the whole Bible, please don't think it's enough. Our memories are never truly as rock-solid as they seem, and we forget much. Try to read the Gospel regularly. It would be better if you do this every day, after finding a quiet time so that you can concentrate on what you are reading. It would be even better if you can find some time after reading to think about it, and then compare it with your own life and experience.

\*Attend the liturgies ----The time of Great Lent is a special time in the order of Church's routine. One can feel it only by going to church for weekday services, along with the services regularly served on Saturday evening and Sunday morning. Alexander Schmemmann referred to this time as that of "a light sorrow". It is the special tone of this time which you can feel only during the beautiful quiet liturgies during the week. Try also to visit the liturgy once or twice during the reading of the Great Canon of St. Andrew of Crete. This canon is the longest of all canons of the Orthodox Church. It comes from the depth of the confession and runs throughout with a hope for the Love of Our Father. The Orthodox Church reads this canon by parts in the evenings starting on Monday till Thursday on the First week of Great Lent, and then repeats it all on Wednesday evening of the Fifth week. It is truly necessary to go to Church for Liturgy of the Pre-sanctified Gifts. If you can come to church where this liturgy is in the evening, then you can receive communion and feel the anxious expectation of meeting with Jesus Christ. Lastly, it is very important to come to church on the Days of the Passion, beginning from the Great Thursday's evening. But this time is further away, and it is better to speak about it later.

\*To clear your mind from vanities ----During the period of Lent, everyone decides themselves if it would be better to stop completely watching TV, or to avoid visiting blogs, forums and other social networks on the Internet. Truthfully, to read at least one book on a Christian subject would be far more useful. It could be a book about history of the Church, basics of religious doctrine, the interpretation of Holy Bible or something else entirely. It is very necessary to choose a book carefully, due to the variety of the books in existence, and lack of spiritual quality of many of them. Reading books of classical world literature might also be useful as it will keep your mind away from the concerns and worries of everyday life.

\*Try to achieve what you had planned or wanted to achieve. ----Try to remember your plans and aims. The period of the fast is a time with a positive tone. The main purpose of all restrictions like those found relating to food and pleasures is to give us time and the power to unite ourselves to Christ. This means you should strive to do good things, to love God and to love other people—and sometimes harder yet, yourself. Try to do something that will please not only you but others as well. We all hear the words of Christ before Lent: "Thou shalt love thy neighbour as thyself"

Besides, you could create your own "rules" of the fast. They could be different, but it is important to take it seriously. Fasting is a time that requires us to come to decisions, some of them difficult. It is a time that calls us to make our own conscious efforts to better our lives, and the lives of those around us.

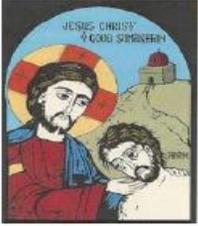
## شفاء يسوع لمفلوج

كفرناحوم في الجليل هي المدينة التي اختار السيد السكنى فيها بعد ان ترك الناصرة. مرّة كان مجتمعًا الى التلاميذ وأحبائه في أحد البيوت. البيوت الفلسطينية طبعًا معظمها صغير، واكتظّ الناس الذين كانوا حول المعلم. "كان يخاطبهم بالكلمة". ما عدا صنع العجائب، هذا ما كان الربّ يفعله اذا واجه جمهورا .

كان المسيح يستند الى العهد القديم الذي كان الناس يعرفونه ليصل الى رسالته هو. أثناء جلوسه في هذا البيت أتى اليه أربعة رجال يحملون مخلعًا اي مفلوجًا، ولما رأوا أنّهم لم يقدرُوا أن يصلوا إليه نقبوا السقف الذي كان مبنياً كسقف بعض البيوت اللبنانية في الجبل. السقف قائم من تراب مرصوص على خشبات متوازية غاية النقب ان يُدَلُّوا المريض المستلقي على سرير الى الموضع الذي كان يسوع جالسًا فيه هم كانوا ينتظرون أن يشفيه الربّ تَوًّا منذ بدء اللقاء، غير أنه قال: "يا بني، مغفورة لك خطاياك". اعتبر بعض القائلين هناك أنّ هذا تجديد بمعنى أنّ هذا الرجل يجعل نفسه إلهاً. وتعجبهم كان في محلّه لأنه لا نبي في هذه الأمة ولا معلم للشريعة كان يغفر الخطايا او يُعلن لإنسان أنّ خطاياهم مغفورة

ردّ يسوع على موقفهم بقوله: "ما الأيسر، أن يُقال مغفورة لك خطاياك، أم أن يُقال قم واحمل سريرك وامش". الفكرة أنّكم رأيتم أنّكم مرارًا أنّي اصنع عجائب وأقيم المفلوج وغير المفلوج من مرضه، ولكنّ إعلاني الغفران لهذا المريض شيء جديد ولا تعرفونه في تراثكم ولكي تتأكدوا صحّة ما قلته في الغفران اسمعوا هذا: "إن ابن البشر له سلطان على الأرض أن يغفر الخطايا". كأنه يقول أنا ابن البشر الذي تحدّث عنه دانيال. أغفر لأنّي جنّت من الله وأشفي وقد رأيتم هذا، وهذه القوة تأتيني من فوق بعد أن قال يسوع للمريض: "قم واحمل سريرك واذهب الى بيتك" قام فورًا. وخرج المفلوج هل نحن نفتش عن يسوع كما فتش عنه الذين كانوا حاملِي المخلع. هل نزيل الحواجز التي تمنعنا من الاتصال به كما فعلوا لمّا نقبوا السقف؟

عندما نكون في الخطيئة نسعى إليه، واذا كنا في البرّ نسعى إليه أكثر. ذلك أن حياتنا من يسوع وفي يسوع. واذا ذهبنا عنه نضيّع الوقت والجهود. شرط ذهابنا اليه أن نؤمن أنّ الخطيئة فالج اي أنّها تُعرقل سيرنا الى السيد . عندما نرى أنفسنا على صدره كما فعل التلميذ الحبيب في العشاء السري نعرف أنّ لنا طمأنينة وسلامًا به جاورجيوس مطران جبيل والبترون وما يليهما (جبل لبنان)



Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Los Angeles and the West  
62nd Annual Parish Life Conference  
Hosted By St. Nicholas Antiochian Orthodox Church  
Email: 2014plcsf@gmail.com - www.lapl.org - 650-600-1752

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Dear St. Nicholas Family,

This year, our parish of St. Nicholas will host the annual Diocese of Los Angeles and the West Parish Family Life Conference, July 2 - July 6, 2014 in the San Francisco Bay Area.

### Location

The conference will be hosted at the **Hyatt Regency Hotel in Burlingame, CA**. The conference will be from **July 2 – July 6, 2014**. You can find reservation information and hotel discounts at [www.lapl.org/hotel.html](http://www.lapl.org/hotel.html).

### Registration

You can find the registration information at [www.lapl.org/registration.html](http://www.lapl.org/registration.html). You will also find consent forms for teens along with the teen code of conduct.

### Souvenir Journal

In conjunction with the Conference, a Souvenir Book will be published. We can show our support by placing ads in the Souvenir Journal. To place an ad you can find the pricing and submission form on the reverse of this letter and online at [www.lapl.org/forms.html](http://www.lapl.org/forms.html).

For More information, including making your Hotel Reservations and Online Registration, Event Tickets, or purchasing a Souvenir Journal Entry, go to [www.lapl.org](http://www.lapl.org) or email this year's PLC committee at 2014plcsf@gmail.com

Let us make our diocese proud and make our conference a success by having as many families and members of St. Nicholas attend and participate!

Yours in Christ,

Parish Life Conference Committee

# Souvenir Journal Order Form

Diocese of Los Angeles and the West  
Parish Life Conference  
July 2-6, 2014



Hosted By: St. Nicholas Church San Francisco, CA  
5200 Diamond Heights, San Francisco, CA 94131  
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[2014plcsf@gmail.com](mailto:2014plcsf@gmail.com) [www.plc2014.org](http://www.plc2014.org)

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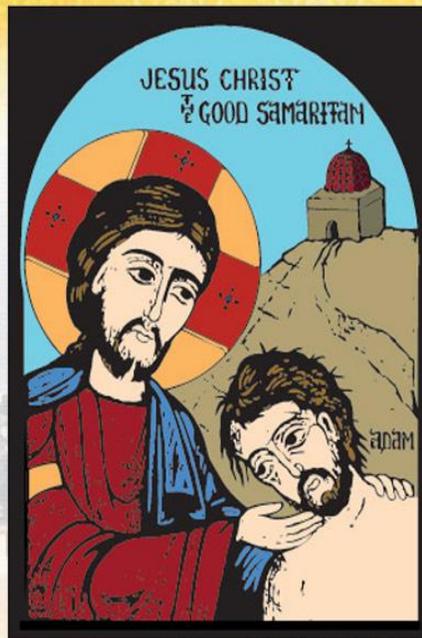
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with all your soul, with all your strength,  
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as yourself.

-- Luke 10:27



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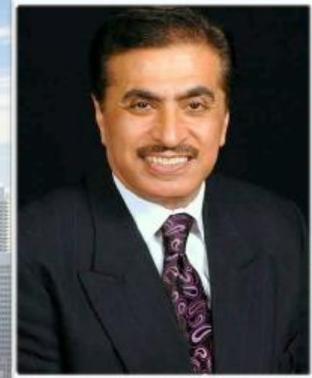
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